

**Note:** Other prayers and readings may be used if the Scrutinies are celebrated today.

**ENTRANCE ANTIPHON**

*My eyes are always on the Lord,  
for he rescues my feet from the snare.  
Turn to me and have mercy on me,  
for I am alone and poor.*

Or

*When I prove my holiness among you,  
I will gather you from all the foreign lands;  
and I will pour clean water upon you  
and cleanse you from all your impurities,  
and I will give you a new spirit, says the Lord.*

**COLLECT**

O God, author of every mercy and of all goodness,  
who in fasting, prayer and almsgiving  
have shown us a remedy for sin,  
look graciously on this confession of our lowliness,  
that we, who are bowed down by our conscience,  
may always be lifted up by your mercy.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**FIRST READING** Exodus 20:1-17

A reading from the book of Exodus.  
(for shorter form read between > <)

>God spoke all these words. He said, "I am the Lord your God  
who brought you out of the land of Egypt, out of the house of  
slavery.

"You shall have no gods except me.<

"You shall not make yourself a carved image or any likeness of  
anything in heaven or on earth beneath or in the waters under the  
earth; you shall not bow down to them or serve them. For I, the  
Lord your God, am a jealous God and I punish the father's fault in  
the sons, the grandsons, and the great-grandsons of those who  
hate me; but I show kindness to thousands of those who love me  
and keep my commandments.

>"You shall not utter the name of the Lord your God to misuse  
it, for the Lord will not leave unpunished the man who utters his  
name to misuse it.

"Remember the sabbath day and keep it holy.< For six days you  
shall labour and do all your work, but the seventh day is a sabbath  
for the Lord your God. You shall do no work that day, neither you  
nor your son nor your daughter nor your servants, men or women,  
nor your animals nor the stranger who lives with you. For in six  
days the Lord made the heavens and the earth and the sea and all  
that these hold, but on the seventh day he rested; that is why the  
Lord has blessed the sabbath and made it sacred.

>"Honour your father and your mother so that you may have a  
long life in the land that the Lord your God has given to you.

"You shall not kill.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbour.

"You shall not covet your neighbour's house. You shall not covet  
your neighbour's wife, or his servant, man or woman, or his ox, or  
his donkey, or anything that is his."<

The word of the Lord.

**Thanks be to God.**

**PSALM** Psalm 18

**RESPONSE:** *You, Lord, have the message of eternal life.*

1. The law of the Lord is perfect,  
it revives the soul.  
The rule of the Lord is to be trusted,  
it gives wisdom to the simple. **R.**
2. The precepts of the Lord are right,  
they gladden the heart.  
The command of the Lord is clear,  
it gives light to the eyes. **R.**

3. The fear of the Lord is holy,  
abiding for ever.  
The decrees of the Lord are truth  
and all of them just. **R.**

4. They are more to be desired than gold,  
than the purest of gold  
and sweeter are they than honey,  
than honey from the comb. **R.**

**SECOND READING** 1 Corinthians 1:22-25

A reading from the first letter of St Paul to the Corinthians.

While the Jews demand miracles and the Greeks look for wisdom,  
here are we preaching a crucified Christ; to the Jews an obstacle  
that they cannot get over, to the pagans madness, but to those  
who have been called, whether they are Jews or Greeks, a Christ  
who is the power and the wisdom of God. For God's foolishness  
is wiser than human wisdom, and God's weakness is stronger  
than human strength.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*Praise to you, O Christ, king of eternal glory!  
I am the resurrection and the life, says the Lord,  
whoever believes in me will never die.  
Praise to you, O Christ, king of eternal glory!*

**GOSPEL** John 2:13-25

A reading from the holy Gospel according to John.

Just before the Jewish Passover Jesus went up to Jerusalem,  
and in the Temple he found people selling cattle and sheep and  
pigeons, and the money changers sitting at their counters there.  
Making a whip out of some cord, he drove them all out of the  
Temple, cattle and sheep as well, scattered the money changers'  
coins, knocked their tables over and said to the pigeon-sellers,  
"Take all this out of here and stop turning my Father's house into  
a market." Then his disciples remembered the words of scripture:  
Zeal for your house will devour me. The Jews intervened and  
said, "What sign can you show us to justify what you have done?"  
Jesus answered, "Destroy this sanctuary, and in three days I will  
raise it up." The Jews replied, "It has taken forty-six years to build  
this sanctuary: are you going to raise it up in three days?" But he  
was speaking of the sanctuary that was his body, and when Jesus  
rose from the dead, his disciples remembered that he had said  
this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed  
in his name when they saw the signs that he gave, but Jesus  
knew them all and did not trust himself to them; he never needed  
evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PRAYER OVER THE OFFERINGS**

Be pleased, O Lord, with these sacrificial offerings,  
and grant that we who beseech pardon for our own sins,  
may take care to forgive our neighbour.  
Through Christ our Lord. **Amen.**

**COMMUNION ANTIPHON**

*The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.*

**PRAYER AFTER COMMUNION**

As we receive the pledge  
of things yet hidden in heaven  
and are nourished while still on earth  
with the Bread that comes from on high,  
we humbly entreat you, O Lord,  
that what is being brought about in us in mystery  
may come to true completion.  
Through Christ our Lord. **Amen.**